

# CITY COUNCIL COMMUNICATION



**MEETING DATE:** August 11, 2020

**ITEM NUMBER:** 9.E

**SECOND READING:**

{{customfields.ResoOrdNumber}}

**TYPE OF ITEM:** Consent

**PRESENTED BY:**

Dawn Quintana, City Clerk's Office, dawn.quintana@longmontcolorado.gov

**SUBJECT/AGENDA TITLE:**

**A Resolution Of The Longmont City Council Calling A Special Municipal Election To Be Held Tuesday, November 3, 2020, Concerning Issuing Bonds Payable From The City's Water Utility Enterprise Revenues To Finance Water Capital Projects And An Amendment To The City Of Longmont Home Rule Charter To Allow For Leases Of City Property For Up To 30 Years**

**EXECUTIVE SUMMARY:**

The City Charter specifies in Section 2.9 that a Special Election shall be called by resolution of the City Council and shall state the purpose for the election. The attached resolution calls for the election and states the purpose for the election to put two questions to the voters: one regarding whether or not to sell bonds for water infrastructure and the other regarding amending the City's Charter to allow for 30-year leases of City property. Section 2.3 of the Charter provides that, "A regular city election shall be held on the first Tuesday in November in each odd-numbered year." Because the City desires to place items on the November 2020 ballot in a coordinated election, a Special Election must be called by resolution of the council at least 30 days in advance of such election. Included on the agenda for this meeting are the Intergovernmental agreements with Boulder and Weld Counties for the coordination of the election. The ballot items themselves are also presented for Council's consideration.

**COUNCIL OPTIONS:**

1. Pass and adopt the resolution and thereby set the Special Election for November 3, 2020.
2. Provide other direction to City staff.

**RECOMMENDED OPTIONS:**

Option 1.

**FISCAL IMPACT & FUND SOURCE FOR RECOMMENDED ACTION:**

The cost of any coordinated election varies based on many factors. The City Clerk's Office has budgeted \$92,000 for an election this year.

**BACKGROUND AND ISSUE ANALYSIS:**

N/A

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**ATTACHMENTS:**

Att 1 - Resolution