## **CITY COUNCIL COMMUNICATION**



<b>MEETING DATE:</b>	July 12,	, 2022
----------------------	----------	--------

**ITEM NUMBER:** 7.A

SECOND READING:

{{customfields.ResoOrdNumber}}

**TYPE OF ITEM: Special Reports/Presentations** 

PRESENTED BY: Joni Marsh, City Manager's Office, Joni.Marsh@longmontcolorado.gov

**SUBJECT/AGENDA TITLE:** LEDP Quarterly Presentation, 2nd Quarter 2022.

EXECUTIVE SUMMARY:

COUNCIL OPTIONS: 1.

**RECOMMENDED OPTIONS:** 

FISCAL IMPACT & FUND SOURCE FOR RECOMMENDED ACTION:

BACKGROUND AND ISSUE ANALYSIS:

ATTACHMENTS: None