

1 RESOLUTION R-2023-

2 A RESOLUTION OF THE LONGMONT CITY COUNCIL ENCOURAGING LONGMONT  
3 MUSEUM BE FUNDED AT A LEVEL COMPARABLE WITH OTHER FACILITIES IN  
4 OTHER MUNICIPALITIES

---

5  
6 WHEREAS the Longmont Museum is a center for culture in Northern Colorado where  
7 people of all ages explore history, experience art, and discover new ideas through dynamic  
8 program, exhibitions, and events; and

9 WHEREAS the Longmont Museum launched a capital campaign in September of 2023 to  
10 fund a comprehensive expansion, including a complete renovation of the outdoor courtyard,  
11 adding a dedicated children's gallery, and increasing the size of the existing gallery space; and

12 WHEREAS once the expansion is complete, the Longmont Museum will require  
13 additional funding to address increased need for staffing and maintenance costs to support the  
14 expanded gallery, new children's gallery, and added program and circulation space.

15 NOW, THEREFORE, THE COUNCIL OF THE CITY OF LONGMONT, COLORADO,  
16 RESOLVES:

17 Section 1

18 The Council hereby strongly encourages the future Longmont City Council to increase  
19 funding to the Longmont Museum to allow it to continue to achieve its mission in its expanded  
20 space and to ensure the funding is comparable to similar facilities in other municipalities.

21 The Council recognizes that this resolution is not binding on the future Longmont City  
22 Council but wishes to demonstrate its intent to increase funding to the Museum to accommodate  
23 the expansions started at the time the resolution is passed.

1 Section 2

2           The Council repeals all resolutions or parts of resolutions in conflict with this resolution,  
3 but only to the extent of such inconsistency.

4           Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

5  
6  
7  
8 \_\_\_\_\_  
9 MAYOR

10  
11 ATTEST:

12  
13  
14 \_\_\_\_\_  
15 CITY CLERK

16  
17  
18 APPROVED AS TO FORM:

19  
20  
21 \_\_\_\_\_  
22 ASSISTANT CITY ATTORNEY

\_\_\_\_\_ DATE

23  
24  
25 \_\_\_\_\_  
26 PROOFREAD

\_\_\_\_\_ DATE

27  
28  
29 APPROVED AS TO FORM AND SUBSTANCE:

30  
31  
32 \_\_\_\_\_  
33 ORIGINATING DEPARTMENT

\_\_\_\_\_ DATE

34  
35 CA File: 23-002238