

# CITY COUNCIL COMMUNICATION



**MEETING DATE:** April 30, 2024

**ITEM NUMBER:** 6.A

**SECOND READING:** Click or tap here to enter text. `{{customfields.ResoOrdNumber}}`

**TYPE OF ITEM:** Informational Presentation

**PRESENTED BY:**

Longmont Public Library Advisory Board and Jon Solomon, Library Director,  
jon.solomon@longmontcolorado.gov

**SUBJECT/AGENDA TITLE:**

2023 Library Annual Report

**EXECUTIVE SUMMARY:**

The Longmont Public Library collects and submits statistics annually for the Colorado State Library. This includes numbers such as materials checked out, programs attended, etc. For the 2023 report, library staff created an annual report which was shared with the Library Advisory Board, who in turn opted to share this with City Council.

**COUNCIL OPTIONS:**

1.

**RECOMMENDED OPTIONS:**

**FISCAL IMPACT & FUND SOURCE FOR RECOMMENDED ACTION:**

N/A

**BACKGROUND AND ISSUE ANALYSIS:**

**ATTACHMENTS:**

2023 Longmont Public Library Annual Report