

# CITY COUNCIL COMMUNICATION



**MEETING DATE:** October 08, 2024

**ITEM NUMBER:** 2

**SECOND READING:**

{{customfields.ResoOrdNumber}}

**TYPE OF ITEM:** Informational

**PRESENTED BY:**

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**SUBJECT/AGENDA TITLE:**

Financial Statements for the month ending August 31, 2024

**EXECUTIVE SUMMARY:**

**COUNCIL OPTIONS:**

1.

**RECOMMENDED OPTIONS:**

**FISCAL IMPACT & FUND SOURCE FOR RECOMMENDED ACTION:**

**BACKGROUND AND ISSUE ANALYSIS:**

**ATTACHMENTS:**

Att 1 - Financial Statements for the month ending August 31, 2024