

# CITY COUNCIL COMMUNICATION



**MEETING DATE:** January 14, 2025

**ITEM NUMBER:** 2

**SECOND READING:**

{{customfields.ResoOrdNumber}}

**TYPE OF ITEM:** Informational

**PRESENTED BY:**

Jane Madrid, Planning & Development Services, [Jane.Madrid@longmontcolorado.gov](mailto:Jane.Madrid@longmontcolorado.gov), 303-651-8329

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**SUBJECT/AGENDA TITLE:**

November 2024 Planning and Development Services Department Month in Review Report

**EXECUTIVE SUMMARY:**

Attached for your review and information is the November 2024 Planning and Development Services month end report. This report includes information on activity for Development Services, Planning, the Redevelopment/Urban Renewal Program, Building Services, and Code Enforcement, as well as historic permit information.

**COUNCIL OPTIONS:**

1. Accept the report.

**RECOMMENDED OPTIONS:**

N/A

**FISCAL IMPACT & FUND SOURCE FOR RECOMMENDED ACTION:**

N/A

**BACKGROUND AND ISSUE ANALYSIS:**

N/A

**ATTACHMENTS:**

Att 1 - November 2024 Planning and Development Services Department Month in Review Report