

# CITY COUNCIL COMMUNICATION



**MEETING DATE:** April 30, 2024

**ITEM NUMBER:** 2

**SECOND READING:**

{{customfields.ResoOrdNumber}}

**TYPE OF ITEM:** Information Item

**PRESENTED BY:**

Jim Golden, Finance Administration, [Jim.Golden@longmontcolorado.gov](mailto:Jim.Golden@longmontcolorado.gov)

**SUBJECT/AGENDA TITLE:**

Economic Indicators for Longmont through December 2023

**EXECUTIVE SUMMARY:**

**COUNCIL OPTIONS:**

1.

**RECOMMENDED OPTIONS:**

**FISCAL IMPACT & FUND SOURCE FOR RECOMMENDED ACTION:**

**BACKGROUND AND ISSUE ANALYSIS:**

**ATTACHMENTS:**

Att 1 - Economic Indicators for Longmont Through December 2023